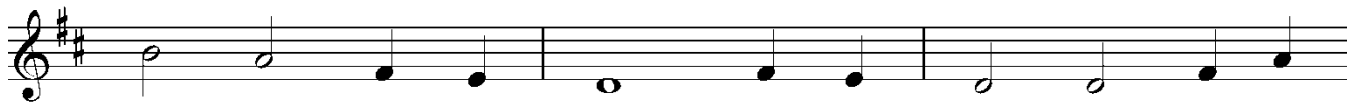


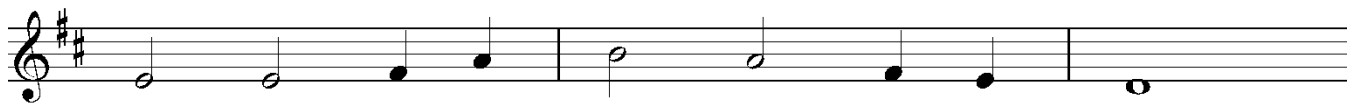
Opening Hymn #686 "Come, thou fount of every blessing,"



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



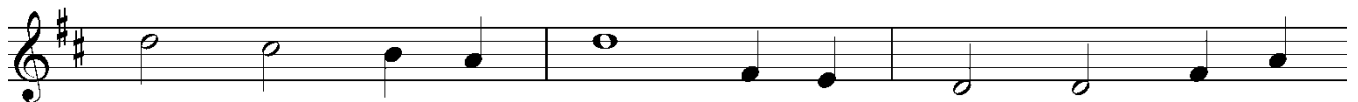
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813.

*All Music by Permission of A-715639 and Streaming*

## **Opening acclamation**

Presider: Blessed be the God of our salvation:

*People: Who bears our burdens and forgives our sins.*

## **Penitential Rite**

Presider: If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1John 1:8,9*

Presider: Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Collect**

Presider: God be with you

*People: And also with you*

Presider: Let us pray

*Silent pause*

## **Collect of the Day**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **First Reading            Exodus 17:1-7**

### **Reader: A Reading from the book of Exodus**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

### **Reader: Hear what the Holy Spirit is saying to God's people**

*People: Thanks be to God*

**Reflective Silence** *Begins and ends with the toning of a singing bowl.*

### **Psalm: Psalm 95**

- <sup>1</sup>Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.
- <sup>2</sup>Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- <sup>3</sup>For the LORD is a great God, \*  
and a great King above all gods.
- <sup>4</sup>In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- <sup>5</sup>The sea is his, for he made it, \*  
and his hands have molded the dry land.
- <sup>6</sup>Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.

<sup>7</sup>For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!  
<sup>8</sup>Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.  
<sup>9</sup>They put me to the test, \*  
though they had seen my works.  
<sup>10</sup>Forty years long I detested that generation and said, \*  
“This people are wayward in their hearts;  
they do not know my ways.”  
<sup>11</sup>So I swore in my wrath, \*  
“They shall not enter into my rest.”

## **Second Reading: Romans 5:1-11**

### **Reader: A Reading from Paul’s Letter to the Church in Rome**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

### **Reader: Hear what the Holy Spirit is saying to God’s people**

*People: Thanks be to God*

Reflective Silence *Begins and ends with the toning of a singing bowl.*

**Gospel Hymn #658 “As longs the deer for cooling streams”**

1 As longs the deer for cool - ing streams in  
2 For thee, my God, the liv - ing God, my  
3 Why rest - less, why cast down, my soul? Hope  
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O  
thirst - y soul doth pine: O when shall I be -  
still, and thou shalt sing the praise of him who  
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.  
hold thy face, thou Ma - jes - ty di - vine?  
is thy God, thy health's e - ter - nal spring.  
was, is now, and shall be ev - er - more.

Words: *New Versions of the Psalms of David*. 1696, alt; para of Psalm 42:1-7

Music: *Martyrdom*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829)

*All Music by Permission of A-715639 and Streaming*

## **Gospel: John 4:5-42**

### **Presider: The Holy Gospel of our Lord Jesus Christ according to John**

*People: Glory to you, Lord Christ.*

[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"<sup>28</sup> Then the woman left her water jar and went back to the city. She said to the

people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

**Presider: The Gospel of the Lord**

*People: Praise to you, Lord Christ*

**Homily**

**Craig Vocelka**

**Reflective Silence** *Begins and ends with the toning of a singing bowl.*

## **The Nicene Creed**

*People stand as able*

*We believe in one God,*

*the Father Almighty.*

*maker of heaven and earth,*

*of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God,*

*eternally begotten of the Father;*

*God from God, Light from Light,*

*true God from true God,*

*begotten, not made,*

*of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,*

*and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

## **A Prayer for This Time of Transition**

*pray together*

*Loving God. We come before You in this time of change and uncertainty, seeking Your wisdom and guidance. As we navigate this season of transition, grant us patience, courage and hope. Help us to trust in Your plan, even when the path ahead feels unclear. Bless those who lead us, that they may be filled with discernment and strength. Bless our community, that we may remain united in love and faith. Open our hearts to new opportunities and growth, and remind us that You are always with us, guiding our steps. May Your peace, which surpasses all understanding, guard our hearts and minds in Christ Jesus. Amen.*

### **Prayers of the People**

Leader: We've been birthed in holiness by Christ, by whose arduous labor we are awakened to life. That the wounds of our crucified Christ may not be in vain, let us make our prayers saying: We beg for mercy, O God.

Leader: For the whole church catholic, for an end to our divisions, for all who lead and all who minister, for all the baptized, we pray:

*People: We beg for mercy, O God.*

Leader: For all who seek the living waters of baptism, and for all sponsors, we pray:

*People: We beg for mercy, O God.*

Leader: For the nations, for peacemakers, for all the world peoples, and for governing authorities in every city, state, and nation, and for the wealthy and free to uplift the poor and oppressed, we pray:

*People: We beg for mercy, O God.*

Leader: For the will to give all your people access to your grace, and for the will to supply food and substance to all the world's people, we pray:

*People: We beg for mercy, O God.*

Leader: For all whom we avoid, those we consider ungodly, the outcast and beggars, the downtrodden, for our enemies, and for an end to our hardness of heart, we pray:

*People: We beg for mercy, O God.*

Leader: For all who yearn for health, for the handicapped, for those in mental anguish or spiritual turmoil, for the incurably ill, and for all who remember and care for them, we pray:

*People: We beg for mercy, O God.*

Leader: For hearts to do what is good and right and true, and for humility before Christ, that we may never murmur against you, O holy God, we pray:

*People: We beg your mercy, O God.*

Presider: We praise you, God of our hope, for all those faithful before us, who entered into your labors and worshipped you in truth. We ask you to send your Holy Spirit to guide us and give us the courage to follow. We pray this in Jesus name. *AMEN.*

### **The Peace**

Presider: The peace of Christ be with you.

*People: And also with you.*

### **Announcements**

#### **Birthdays and other Significant Celebrations**

#### **Liturgy of the Table**

#### **The Offertory**

*The Presider gives the invitation for the Offertory.*

*The People are seated*

***Members of the Altar Guild will bring Bread and Wine to the Altar.***

***The Usher will bring the People's Offerings to the Altar.***

#### **Offertory Music**

#### **The Doxology is sung:**

*Praise God from whom all blessings flow  
Praise God all creatures here below  
Praise God above ye heavenly hosts  
Praise Father, Son and Holy Ghost. Amen*

#### **Eucharistic Prayer - Prayer 3 – Enriching our Worship 1**

Presider: God be with you.

*People: And also with you.*

Presider: Lift up your hearts.

*People: We lift them to our God.*

Presider: Let us give thanks to our loving Creator.

*People: It is right to give our thanks and praise.*

Presider:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You bid your faithful people cleanse their hearts and prepare with joy for the Paschal feast; that, fervent in prayer and works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout for joy:


### Sanctus *S-125*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heaven and earth are full of your glo-ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high-est. Ho - san-na in the high-est.

*Presider continues:*

Glory and honor are yours, Creator of all, your Word has never been silent; you called people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross. the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People:*

*Dying, you destroyed our death.*

*Rising, you restored our life.*

*Christ Jesus, come in glory!*

*Presider continues:*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Bede, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People:*

*Blessed are you now and forever. AMEN!*

*The Presider then continues:*

And now as our Savior Christ has taught us, we are bold to say,

*People and Presider:*

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins  
as we forgive those  
who sin against us.*

*Save us from the time of trial,  
and deliver us from evil.*

*For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.*

### **Breaking of the Bread**

*A period of silence is kept.*

**Presider:** This is the true bread which comes down from heaven and  
gives life to the world

**People:** *Whoever eats this bread will live for ever.*

**Presider and People:**

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

### **Invitation to the Table**

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time or never before. You who have tried to follow and all of us who have failed. These are the gifts of God for the People of God. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

*Adapted from Iona Community, Iona Abbey Worship Book  
(Glasgow, UK: Wild Goose Publications, 20021).*

*All are invited to the table, if you, for whatever reason, do not feel comfortable participating in the meal, please ask for a blessing (simply cross your arms across your chest, and the priest will bless you).*

*The Presider says:*

The Gifts of God for the People of God.

Holy Food for Holy People.

***If anyone has trouble coming forward for Communion, please inform the Usher and Communion will be brought to you.***

**Music is played during Communion**

**Reflective Silence** *Begins and ends with the toning of a singing bowl.*

*If the Table fellowship will be extended to the sick or homebound, the Presider gives the sacrament to the Eucharistic Visitor on behalf of the congregation saying:*

Presider: We send you forth to *(name)* that they may share with us  
in the Body of Christ.

People: *We who are many are one body, for we all share one bread, one cup.*

**Post Communion Prayer** *(Please stand as able)*

*The Presider says:* Let us pray


*Presider and People:*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth.*

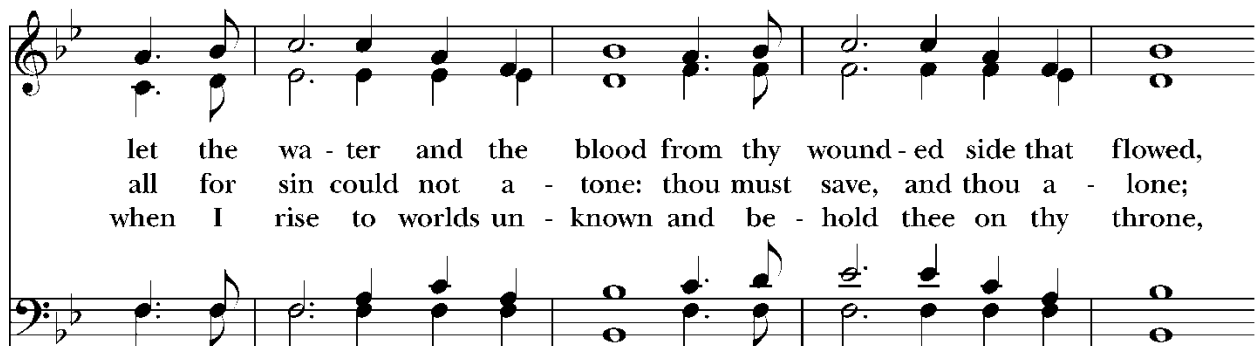
*Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

**Blessing** *The Presider calls God's blessing on the people.*

*Sending Hymn 685 "Rock of ages, cleft for me," is sung.*



1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
3 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;  
when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou - ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.  
Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778).

Music: *Toplady*, Thomas Hastings (1784-1872)

**Dismissal**

Presider: The Rev. Craig Vocelka

Musician: Mary Ferreira

Eucharistic Ministers: Kathleen Ebbert, Mark Williamson

Altar Guild: Mary Ferreira, Kathy Huffman

Godly Play: Karen Bathgate, Judy Wilkin

The Sanctuary Candle is given by Gary and Kathleen Ebbert  
In Thanksgiving for the Birthday of her Mother, Theresa Carter