

**SEVENTEENTH SUNDAY AFTER PENTECOST Proper 19**

*Children's Godly Play begins at 9:30am downstairs.  
They will rejoin the congregation at the Peace.*

*If you may have difficulty navigating the Altar steps, let an Usher know and we will bring you Communion in the pew.*

**Liturgy of the Word**

**Entrance Rite**

*Please stand as you are able*

**At the 8:00AM Service the following Canticle is said**

**Venite**                      *Psalm 95:1-7*

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

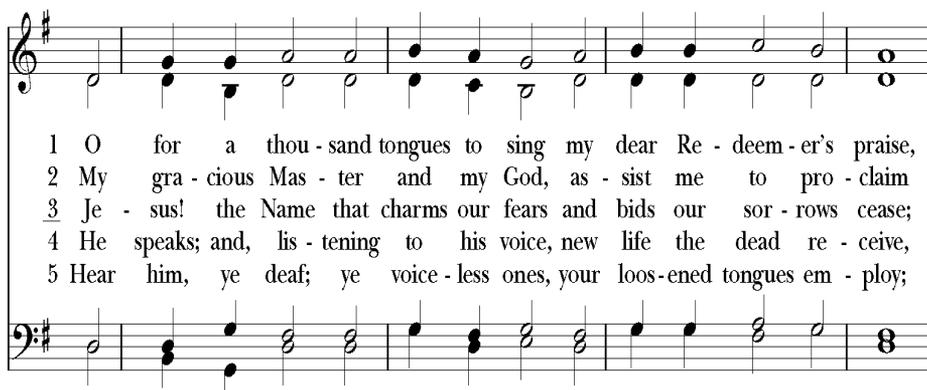
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

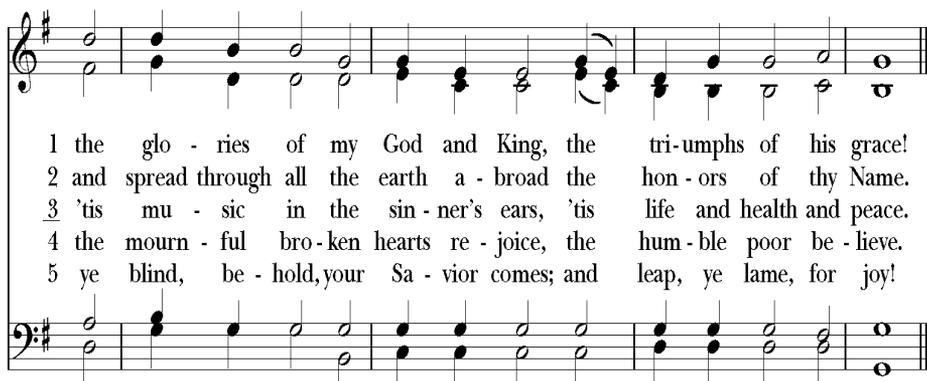
**At the 10:00AM Service - Prelude**

**At the 10:00AM Service the Opening Hymn is sung**

*Opening Hymn "O for a thousand tongues to sing" verses 1-4*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

*All Music by Permission A-715639*

*The Celebrant says:*

Blessed be God: Father, Son, and Holy Spirit.

*People: And blessed be his kingdom, now and for ever. Amen.*

*The people remain standing, as able,*

## **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Jesus Christ our Lord.  
*Amen.*

**At the 8:00AM Service the following Gloria is said**

**At the 10:00AM Service Gloria Hymn # S-280 is sung**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## Gloria Hymn # S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## **Collect of the Day**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

## **First Reading**

**Isaiah 50:4-9a**

### **A Reading from the book of the prophet Isaiah**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: Hear what the Spirit is saying to God's people.

*People: Thanks be to God.*

*Please remain seated for the Psalm*

**Psalm 116:1-8**

*Dilexi, quoniam*

- 1 I love the LORD, because he has heard the voice of  
my supplication, \*  
because he has inclined his ear to me whenever  
I called upon him.
- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: \*  
“O LORD, I pray you, save my life.”
- 4 Gracious is the LORD and righteous; \*  
our God is full of compassion.
- 5 The LORD watches over the innocent; \*  
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, \*  
for the LORD has treated you well.
- 7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the LORD\*  
in the land of the living.

*ALL: Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now and will be for ever. Amen.*

**A Reading from the letter of James**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: Hear what the Spirit is saying to God's people.

*People: Thanks be to God.*

**At the 8:00AM Service the following Canticle is said**

**At the 10:00AM Service the Gospel Hymn on next page is sung**

**Peace for the Nations**     *from A New Zealand Prayer Book*

- 1 In days to come the mountain of the Lord's house:  
will be established as the highest of the mountains.
- 2 It will be raised above the hills;  
and all the nations will flock to it.
- 3 Many peoples will come and they will say:  
'Let us go up to the mountain of the Lord,  
to the house of the God of Jacob.
- 4 'that we may be taught the ways of the Lord:  
and may walk in the right paths.'
- 5 From the mountain of the Lord shall go forth the law:  
and the word of the Lord from Jerusalem.
- 6 The Lord will judge between the nations:  
and settle disputes for many peoples.
- 7 They shall beat their swords into ploughshares:  
and their spears into pruning hooks.
- 8 Nation shall not lift up sword against nation:  
nor ever again prepare for war.
- 9 Come O house of Jacob:  
let us walk in the light of the Lord.

Glory to the Father and to the Son:  
and to the Holy Spirit;  
as it was in the beginning is now:  
and shall be for ever. Amen.

*Gospel Hymn "How lovely is thy dwelling place," vs 1&2 before,  
vs 3&4 after Gospel*

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
 3 They who go through the des - ert vale will find it filled with  
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
 nest; how hap - py they who dwell with thee and  
 springs, and they shall climb from height to height till  
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
 praise thee with - out rest, and hap - py they whose  
 Zi - on's tem - ple rings with praise to thee, in  
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
 hearts are set up - on the pil - grim's quest.  
 glo - ry throned, Lord God, great King of kings.  
 bless all those who live the words they pray.

**Holy Gospel****Mark 8:27-38** *Please stand as able*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

*People: Glory to you, Lord Christ.*

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Celebrant: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

**Homily****Arienne Davison**

**Reflective Silence** *Begins and ends with the toning of a singing bowl.*

## **The Nicene Creed**

*People stand as able*

We believe in one God,  
the Father, the Almighty.  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People      Form III

*The minister and people pray responsively*

Minister: Father we pray for your holy Catholic Church;

*People: That we all may be one.*

Minister: Grant that every member of the Church may truly and humbly serve you;

*People: That your Name may be glorified by all people.*

Minister: We pray for all bishops, priests, and deacons;

*People: That they may be faithful ministers of your Word and Sacraments.*

Minister: We pray for all who govern and hold authority in the nations of the world.

*People: That there may be justice and peace on the earth.*

Minister: Give us grace to do your will in all we undertake;

*People: That our works may find favor in your sight.*

Minister: Have compassion on those who suffer from any grief or trouble:

*People: That they may be delivered from their distress.*

Minister: Give to the departed eternal rest;

*People: Let light perpetual shine upon them.*

Minister: We praise you for your saints who have entered into joy;

*People: May we also come to share in your heavenly kingdom.*

Minister: Let us pray for our own needs and those of others;

*People may add their own petitions.*

Minister: Let us give thanks for our many blessings;

*People may add their own thanksgivings.*

Minister: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

### **Confession of Sin**

Celebrant: Let us confess our sins against God and our neighbor.

*Silence.*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace**                      *Please stand as able*

Celebrant: The Peace of the Lord be always with you.

*People: And also with you*

*The ministers and the people may greet one another on the name of the Lord.*

## **Holy Communion**

### **The Offertory**

*The Celebrant gives the invitation for the Offertory*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

### **At the 10:00AM Service - Offertory Music – Hand Chimes**

*“For the beauty of the earth”*

*The people are seated for the Offertory Music*

### **The Doxology**

***The Doxology is sung at the 8:00AM and 10:00AM Service:***

*Praise God from whom all blessings flow  
Praise God all creatures here below  
Praise God above ye heavenly hosts  
Praise Father, Son and Holy Ghost. Amen*

### **The Great Thanksgiving**

### ***Eucharistic Prayer A***

*The people remain standing.*

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

**People:** *It is right to give him thanks and praise.*

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

**At the 8:00AM Service the following Sanctus is said:**

*Celebrant and People:*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

**At the 10:00AM Service the following Sanctus S-125 is sung:**



*The people stand or kneel.*

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, *to* reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues:*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*A period of silence is kept.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

*People: Therefore let us keep the feast. Alleluia.*

*The Celebrant says:*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion. If you are not baptized, you are invited to come forward for a blessing. Please cross your arms across your chest as the priest approaches. If you are baptized but unable to receive one or the other of the bread or wine, please cross your arms across your chest as either is brought to you.*

### **At the 10:00AM Service - Music for Communion**

**Reflective Silence** *begins and ends with the toning of a singing bowl.*

*If the Table fellowship will be extended to the sick or homebound, the Celebrant gives the sacrament to the Eucharistic Visitor on behalf of the congregation saying:*

**Celebrant:** We send you forth to Retsil (and others) that they may share with us in the Body of Christ.

**People:** *We who are many are one body, for we all share one bread, one cup.*

**After Communion** *(Please stand as able)*

*The Celebrant says:* Let us pray

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

## **Blessing**

*The celebrant blesses the people, saying:*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may the blessing of God, the Father, the Son and the Holy Spirit; be with you and remain with you always. *AMEN.*

## **Birthdays and Anniversaries**

### **Announcements and Welcome to Coffee Time**

**At the 8:00AM Service, the ministers exit in silence.**

**At the 10:00AM Service, the following Closing Hymn is sung**

## **Dismissal**

**Intern or Minister:** Alleluia, alleluia.

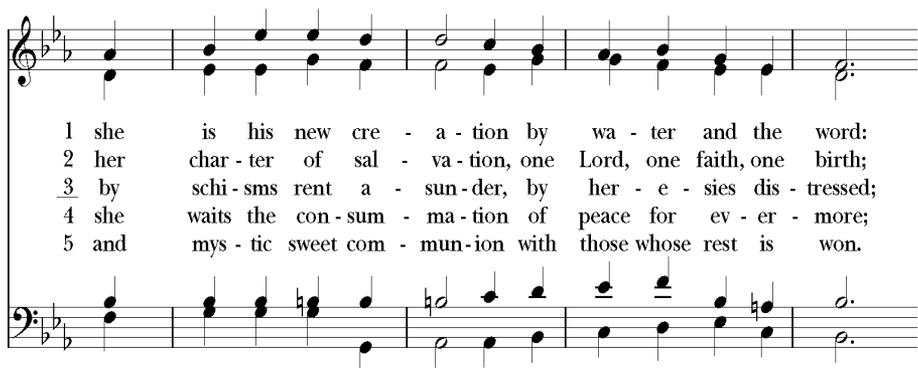
Go in peace to love and serve the Lord.

*People: Thanks be to God. Alleluia, alleluia.*

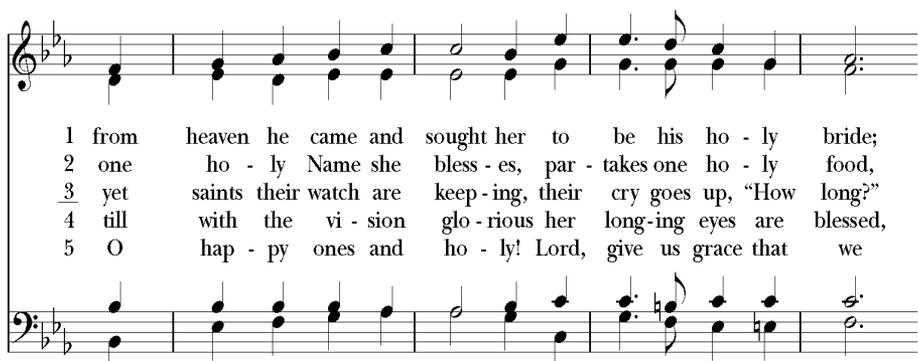
## Closing Hymn "The Church's one foundation"



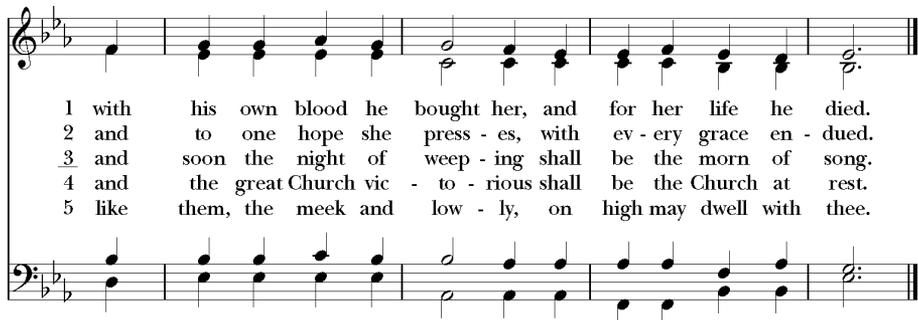
1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.